



## STATE OF SOUTH CAROLINA:

GREENVILLE COUNTY

DEC 15 12 110 PM 1955

Know All Men by These Presents:

OLLIE FARMSWORTH I, E. P. Batson, in the State aforesaid, Thirteen Thousand and No/100in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Roadway Express, Inc., its successors and assigns forever:

All that piece, parcel or tract of land situate, lying and being near Greenville, S. C. in the County of Greenville, State of South Carolina on the southwestern side of Beverly Road containing 15.22 acres, more or less, and being shown and designated as Tract No. 1 on plat for Roadway Express, Inc. prepared by Piedmont Engineering Service dated November 29, 1955 and recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at Page 153 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the center line of the Beverly Road at new joint corner of Tracts Nos. 1 and 2 and running thence along the new line S. 46-52 W. 401.6 feet to an iron pin; thence S. 37-55 E. 159.3 feet to an iron pin in line of P & N Railroad right-ofway; thence along said right-of-way S. 46-17 W. 991.7 feet to an iron pin; thence N. 50-50 W. 192 feet to an iron pin on branch; thence following the said branch as the line N. 34-30 W. 165.5 feet to an iron pin; thence N. 46-15 W. 178.2 feet to an iron pin; thence N. 54-21 E. 606.8 feet to an iron pin; thence N. 23-22 E. 618 feet to a point in center line of Beverly Road; thence along the center of said Road S. 77-52 E. 96.7 feet to a point; thence S. 68-43 E. 122.8 feet to a point; thence S. 60-29 E. 180.5 feet to a point; thence S. 70-0 E. 178.4 feet to a point; thence S. 80-40 E. 11.5 feet to the point of beginning.

The above is the major portion of the property conveyed to the grantor by W. Smith Batson, Jr., as Trustee by his deed dated November 8, 1951 and recorded in the R. M. C. Office for Greenville County in Deed Book 445, at Page 354, the above tract being the major portion of Tract No. 1 on plat recorded in Plat Book "T", at Page 373, R. M. C. Office for Greenville County County With all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its succes-7 Hoirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') XHEOS and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 15th

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

in the year

Signed, Sealed and Delivered in the Presence of

(Seal)

John P. Mann

fifty-five





act and deed deliver the within

witnessed the execution thereof.



State of South Carolina,

Greenville County

Personally appeared before me

M. G. Batson

written deed, and that he, with

and made oath that

E. P. Batson he saw the within named grantor(s) sign, seal and as

Sworn to before me this

am Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

John P. Mann, a Maggie S. Batson

E. P. Batson

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Roadway Express, Inc., its successors Heers and Assigns, all her interest and estate. and also all her right and claim of Dower of in or to all and singu

GIVEN under my hand and seal this \_\_15th \_\_\_ December , A. D. 19.55

Notary Public for South Carolina

Maggie & Balson

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;

19 55, at 12:00 P.M., No. 32326 Recorded this 15th day of December

> 2.1-17.2 . Oc. 1. 12-1-17.1)